

HATCH AND PARENT
21 East Carrillo Street
Santa Barbara, CA 93101

Voice: 805-963-7000
Fax: 805-965-4333

FROM: Robert J. Saperstein
PHONE: (805) 882-1417

DATE: July 9, 2001
CLIENT MATTER: 7920.8

PLEASE DELIVER AS SOON AS POSSIBLE TO:

RECIPIENT	COMPANY	FAX NO.	PHONE NO.
Alana Gibbs	State Water Resources Control Board	(916) 341-5400	

Total number of pages including this page: 3.
If you do not receive all the pages, please call 805-963-7000.

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 TRAVIS PANANIDES
 ERIC M. TOKUYAMA
 KENNETH J. RICHARDSON

LAW OFFICES
HATCH and PARENT
 A PROFESSIONAL CORPORATION

MAILING ADDRESS:
 POST OFFICE DRAWER 720
 SANTA BARBARA, CALIFORNIA 93102-0720

21 EAST CARRILLO STREET
 SANTA BARBARA, CALIFORNIA 93101-2762
 TELEPHONE: (805) 965-7000
 FACSIMILE: (805) 965-4333
 WWW.HATCHPARENT.COM

Of Counsel
 CHRIS FRAHM
 KIRK R. WILSON
 STEVEN L. HOCH
 GEORGE SHORT
 KEVIN J. NEESE
 1956 - 1999

LOS ANGELES
 11911 SAN VICENTE BLVD.
 SUITE 350
 LOS ANGELES, CA 90049
 TELEPHONE: (310) 440-8998

SAN DIEGO
 110 WEST C STREET, SUITE 2200
 SAN DIEGO, CA 92101
 TELEPHONE: (619) 702-5100

SOUTH LAKE TAHOE
 THE SUMMIT
 SOUTH LAKE TAHOE, CA 96150
 TELEPHONE: (530) 542-7800

OUR FILE # 7920.8
 DIRECT DIAL # (805) 882-1417
 INTERNET: RSaperstein
 @HatchParent.com

July 9, 2001

Via Facsimile

Ms. Alana Gibbs
 Water Resource Control Engineer
 State Water Resources Control Board
 Division of Water Rights
 Post Office Box 2000
 Sacramento, California 95812-2000

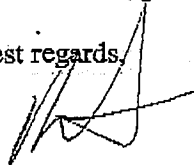
**RE: State Water Resources Control Board Water Right License 659
 Your Reference No.: 333:AGG:553**

Dear Ms. Gibbs:

Attached is an executed copy of the "Notice of Assignment" form, showing transfer of License 659 from Mr. and Mrs. Ahadpour to Great Spring Waters of America, Inc. On Friday, July 6, 2001, I provided you documentation of the underlying transaction regarding License 659, along with the Report of Licensee, and Statement of Diversion and Use. With the filing of this form, you should have all the information necessary to update the records on this water right.

Should you have any questions or concerns, please contact me.

Best regards,



Robert J. Saperstein
 For HATCH AND PARENT

ROB:gml
 Enclosure

01 JUL -9 PM 2:18
 DIV. OF WATER RIGHTS
 SACRAMENTO
 STATE WATER RESOURCES
 CONTROL BOARD

07/09/01 11:37 FAX 805 965 4333
07/07/2001 11:15 FAX 949 648 7713

Hatch and Parent
Doris Ahadpour

003/003
 001/001

State of California
State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

STATE WATER RESOURCES
CONTROL BOARD
01 JUL -9 PM 2:14
DIV. OF WATER RIGHTS
SACRAMENTO

NOTICE OF ASSIGNMENT

State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000

Gentlemen:

I have assigned all my right, title, and interest in

Application A000553, Permit P000486, License L000659

on file with the State Water Resources Control Board to:

Great Spring Waters of America, Inc.

whose address is:

2767 E. Imperial Highway

(Address)

Brea

(City)

California

(State)

92621

(Zip code)

Telephone No. (909) 390-0925 x5273

Doris Ahadpour

(Signature)

Doris Ahadpour

(Signature)

Telephone No. (909) 798-5838

Dated: June 27, 2001

Recorded 4-4-00 #124054

RECORDING REQUESTED BY CHICAGO TITLE COMPANY AND WHEN RECORDED MAIL TO

GREAT SPRING WATERS OF AMERICA, INC., 2767 E. IMPERIAL HIGHWAY BRKA, CALIFORNIA 92621

DCC # 2000-124054 4/04/2000 05:00 Fee:47.00 Page 3 of 3 Doc T Tax Paid Recorded in Official Records County of Riverside Gary L. Cree Assessor, County Clerk & Recorder



Table with columns: M, E, U, PAGE, REC, SA, FROM, TO, DOC, REF, TAX. Row 1: 1, 3, 57

Section No. 222363 - 210

Serial No. 222363 - 516

519-100-000-6 519-100-004-3

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAXIS \$6,380.00

computed on the full value of the interest or property conveyed, or is computed on the full value less the value of liens or encumbrances remaining at time of sale, and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

PREYDOUN AHADPOUR AND DORIS AHADPOUR, HUSBAND AND WIFE AS JOINT TENANTS

herby GRANT(S) to GREAT SPRING WATERS OF AMERICA, INC., a DELAWARE CORPORATION

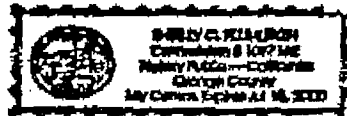
the following described real property in the County of RIVERSIDE, State of California: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Dated March 30, 2000

STATE OF CALIF COUNTY OF ORANGE On APRIL 1, 2000 JUDITH C. THURMONT a Notary Public in and for said County and State, personally appeared PREYDOUN AHADPOUR and DORIS AHADPOUR

Handwritten signatures of Preydoun Ahadpour and Doris Ahadpour

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) of the entry upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Signature of Notary: Judith C. Thurmont, Date: March 15, 2000

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE IF NO PARTY SO SHOWN MAIL AS DIRECTED ABOVE

Name Street Address City State & Zip

Vertical stamp: 124054 4400

INSURANCE COMPANY MICROGRAPHICS DIVISION

RIVERSIDE

---JUST COUNTY---

4400

NOT REPRODUCED WITHOUT PERMISSION OF SECURITY FIRST NATIONAL BANK OF CALIFORNIA

RIVERSIDE

Page 1
Section No. 823352 -X40

LEGAL DESCRIPTION EXHIBIT

PARCEL 1.

SECTION 32, TOWNSHIP 2 SOUTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THAT PORTION CONVEYED TO CARAZON COUNTY WATER DISTRICT BY DEED RECORDED MAY 27, 1994 AS INSTRUMENT NO. 219179 OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION;

THENCE NORTH 89° 44' 07" EAST, ALONG THE SOUTH LINE OF SAID SECTION 32, A DISTANCE OF 770.00 FEET;

THENCE NORTH 00° 20' 04" WEST, PARALLEL WITH THE WEST LINE OF SAID SECTION 32, A DISTANCE OF 1300.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89° 39' 56" WEST, A DISTANCE OF 90.00 FEET;
THENCE NORTH 00° 20' 04" WEST, A DISTANCE OF 660.00 FEET;
THENCE NORTH 89° 39' 56" EAST, A DISTANCE OF 330.00 FEET;
THENCE SOUTH 00° 20' 04" EAST, A DISTANCE OF 660.00 FEET;

THENCE SOUTH 89° 39' 56" WEST, A DISTANCE OF 240.00 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY; HOWEVER, GRANTOR OR ITS SUCCESSORS AND ASSIGNS, SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RECORDED IN THE DEED RECORDED DECEMBER 22, 1989 AS INSTRUMENT NO. 448969 OFFICIAL RECORDS.

PARCEL 2:

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY; HOWEVER, GRANTOR OR ITS SUCCESSORS AND ASSIGNS, SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RECORDED IN THE DEED RECORDED DECEMBER 22, 1989 AS INSTRUMENT NO. 448969 OFFICIAL RECORDS.

PARCEL 3:

TOGETHER WITH GRANTOR'S RIGHT, TITLE AND INTEREST IN THAT CERTAIN STRIP OF LAND, 15 FEET WIDE, SITUATED IN SAID SECTION 5 AND IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 EAST, S.B.M. AND M., LYING 7.5 FEET EACH SIDE OF THE FOLLOWING.

ENCLOSURE TO 1994



800-24454
2 of 2

Page 2

Escrow No. 2223352 -K40

LEGAL DESCRIPTION EXHIBIT

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION 5 DISTANT EASTWARD, ALONG SAID NORTH LINE, 2518.30 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 5; THENCE SOUTH 20° 22' 00" EAST 2173 FEET; THENCE SOUTH 22° 15' 20" EAST 566 FEET; THENCE SOUTH 25° 13' 30" EAST 2983.4 FEET TO THE SOUTH LINE OF SAID SECTION 5, DISTANT THEREON 466.6 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE SOUTH 25° 13' 30" EAST 1091.5 FEET TO THE EAST LINE OF SAID SECTION 5 DISTANT SOUTH 0° 06' 12" EAST, ALONG LAST SAID LINE, 986.7 FEET.

THE SIDE LINE OF SAID LAND, 15 FEET WIDE, TO TERMINATE IN THE NORTH LINE OF SAID SECTION 5 AND IN THE EAST LINE OF SAID SECTION 5.

ALSO, TOGETHER WITH GRANOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL WATER RIGHTS ATTACHED TO SAID PROPERTY.

4400

4400

1987 BY SECURITY UNION TITLE INSURANCE COMPANY MICROGRAPHICS DIVISION

RIVERSIDE



2000-124054
07 JUN 2001 11:28 AM
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