

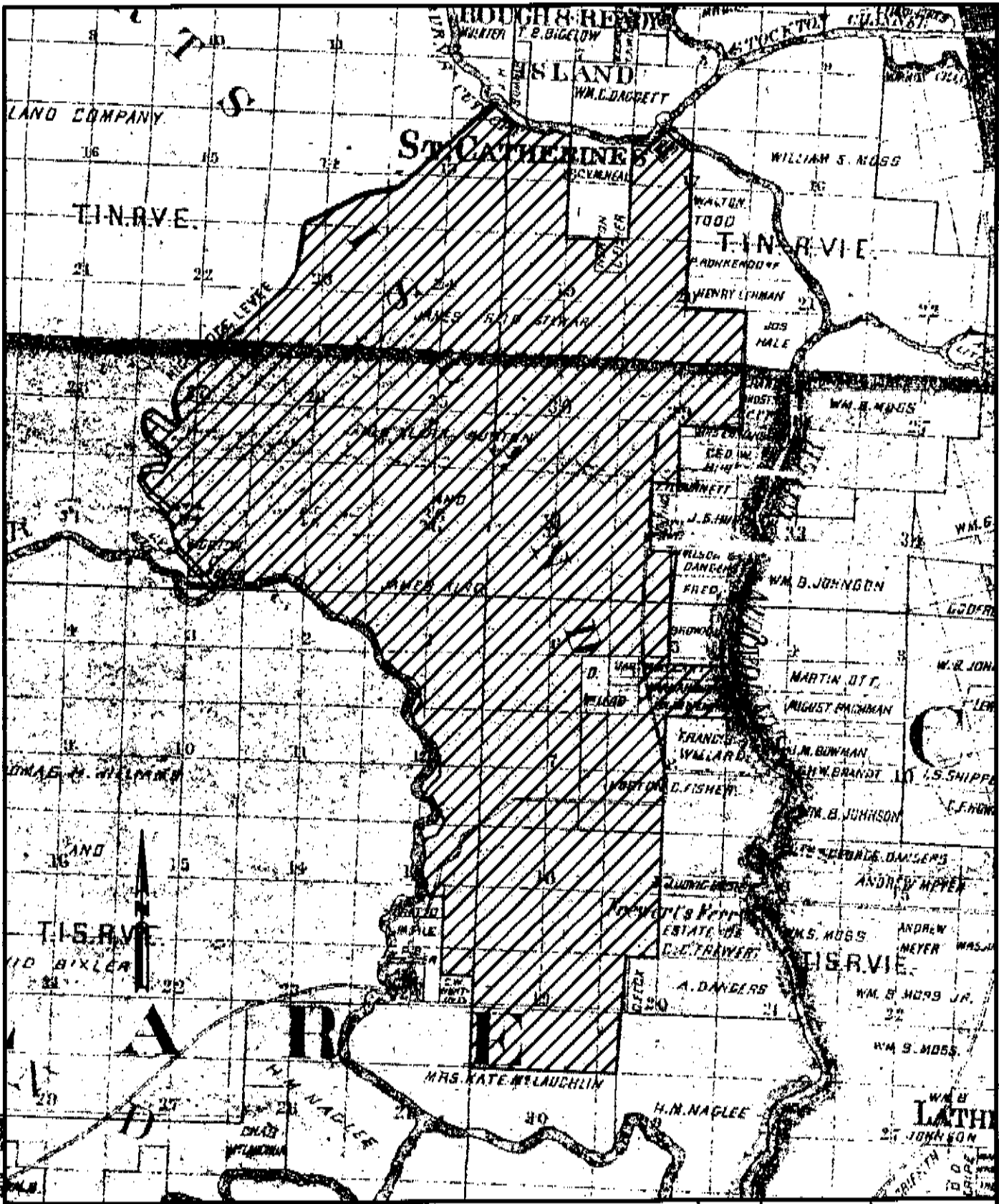
A. D. One Thousand Eight Hundred and Seventy seven
 before me James S. King a Notary Public in and for said
 City and County, exhibiting to me a duly authenticated and
 sworn, powerfully signed, Seal of the University, known and
 to be the person whose name is subscribed to the several
 Instruments and hereby acknowledged to me that he re-
 ceived the same for the use of the said University at my office in
 the City and County of San Francisco, the day and date
 last before written

 James S. King
 Notary Public

Recorded at the request of V. C. Fisher Junr of A. D. 1877 & on
 on record's part of the Court A. D.

George Callaghan
 James C. Carter

This Instrument, made the 27th
 day of December in the year of our Lord
 one thousand eight hundred and sev-
 enty seven between George Callaghan
 of the County of San Joaquin State of California party of the
 first part and James C. Carter of said place the party of
 the second part, it is hereby certified that the said party of the first part
 for and in consideration of the sum of One Thousand Dollars
 of the United States & American to him in hand paid by the
 said party of the second part, the receipt whereof is hereby at-
 testified, hath given, sold, conveyed and well conveyed and con-
 veyed, and by these presents doth give, bargain, sell, con-
 vey and confirm unto the said party of the second part,
 and to his heirs and assigns forever all that certain lot five
 and a half of block eleven and being in the County of
 San Joaquin State of California and bounded and pre-
 cised as follows to wit: The North East part
 Section Three (3) Township 28 North Range
 12 West of Range 12 North containing one and
 one eighth acre more or less. The District hereby conveyed



FILE SPEC: P:\1732_SDMA\0070_Historical_Mapping\Survey\Mapas\Exhibits\CA0\B_Whitney_To_Fisher.dwg
 PLOT DATE: Mar 31 2010 8:45am

KJENSEN SINNOCK NEUDECK INC.
 Civil Engineers and Land Surveyors
 Post Office Box 644
 711 N. Parading Avenue
 Stockton, CA 95201-0644
 Office: (209) 948-0288
 Fax: (209) 948-0286
 E-mail: KJENSEN@earthlink.net

MUSSE CHAIN OF TITLE
GRANTOR: JP WHITNEY
GRANTEE: M.C. FISHER
JANUARY 17TH, 1877

Design
 Drawn CSM
 Check SLB

Scale
 1" = 5000
 Original Drawing Scale
 0 1/4" 1/2"

Date 3/30/10
 Sheet Number
 Of
 Project File No. 1732-0070

of the second part, his heirs, executors, administrators and assigns
that he had not made, committed, executed or suffered,
any act or acts, thing or things, whatsoever, whereby or by means
whereof the said premises, or any part or parcel thereof, now was
or at any time hereafter shall, or may, be disseised, charged
or incumbered, in any manner or way whatsoever.

Witness whereof, the said party of the first part, hath here-
unto set his hand and seal the day and year first above written
Signed, sealed and Delivered } W. Stewart. Part 3
in the presence of J. H. Cotton

State of California)
County of Colusa) On this 30th day of July in the
year Eighteen hundred and Seventy Eight before me
J. H. Cotton a Notary Public, personally appeared Robert
Stewart, known to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that he executed the same. In witness
whereof, I have hereunto set my hand and official my
office seal at my office in the said County of Colusa
the day and year in the Certificate first above written.
J. H. Cotton
Notary Public

Recorded at the request of Mr. Carpenter Sept. 10th 1878
at 30 min. past 2 o'clock P.M. 370-5-7

Messrs. C. Fisher,
James Reid Stewart,
James Blair Fisher,
James King,
Wm. Stewart,
Merchant and James King, all of Glasgow in
the United Kingdom of Great Britain and Ireland
of the second part, Merchants, That the said part

This Indenture Made the fifteenth day
of March One Thousand Eight Hundred
and Seventy seven Between
Morton Great Fisher of London
England, of the first part, and James
Merchant and James King all of Glasgow in
the United Kingdom of Great Britain and Ireland
of the second part, Merchants, That the said part

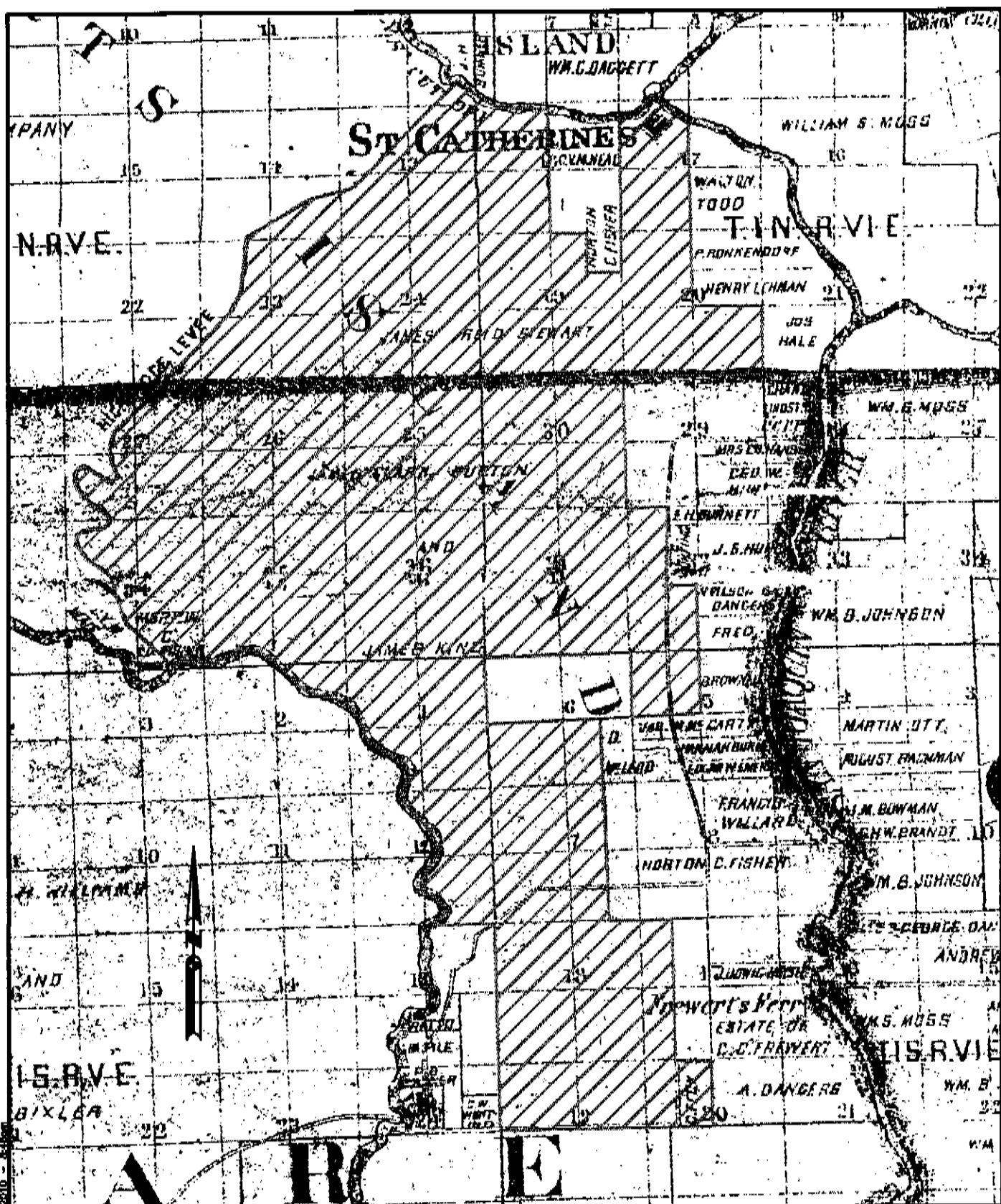
3-1-77

five Dollars lawful money of the United States of America to him in hand paid by the said parties of the second part, at & before the making and delivery of this present receipt whereby is hereby acknowledged that said bargain and sell, and by these presents such grant bargain and sell, unto the said parties of the second part, and to the survivors and survivors of them, his heirs and assigns as joint tenants and not as tenants in common. All those certain tracts pieces or parcels of land situate lying and being in Tehama County of San Joaquin County in the State of California particularly described as follows viz: In Township 1 (one) North Range (5) East those portions of sections 12 (twelve) 13 (thirteen) 14 (fourteen) 20 (twenty two) 23 (twenty three) 27 (twenty seven) and 34 (thirty four) lying South and East of the levee constructed along High Ridge and Dicks Slough from that branch of the San Joaquin River known as Tunnel Cut off to Middle River, also the whole of section 22 (twenty four) 25 (twenty five) 26 (twenty six) 33 (thirty five) and 36 (thirty six) together with the said levee and the land on which it is situated. Fractional South East quarter of section 21 (thirty four) excepted. In Township 1 (one) North Range 5 (five) East those portions of sections 11 (one) 21 (one) and 22 (two) lying East of the Middle River fractional North half and East half of South East quarter of section 22 (thirteen) and also the North East quarter of the North East quarter of section 24 (twenty four) In Township 1 (one) North Range 6 (six) East Fractional West half of section 17 (seventeen) fractional West half of section 18 (eighteen) South half North West quarter West half of North East quarter and South East quarter of North East quarter of section 19 (nineteen) West half and South West quarter of section 20 (twenty) North half and South West quarter of section 21 (twenty one) whole sections 22 (thirty) and 23 (thirty)

quarter of section 22 (thirty two). On Township 1 south Range
 6 west. Both West quarter of said section both half South
 and North and West half of said section of section 6
 West half and West half of East half of section 1 West
 half of West half of section 17 (nineteen) and section 18 (eighteen)
 these portions of section 19 (nineteen) and of the West half of the
 West half of section 20 (twenty) lying North of the Precinct
 North line. All being of the said Diablo bar and
 jurisdiction according to the United States Survey.
 Together with all and singular the premises heretofore and
 hereafter to be hereunto belonging, as in anywise appertaining,
 and the reversion and remainder, and remainders, parts
 and profits thereof. And all the estate, right, title,
 interest, property, possession, claim and demand whatsoever as
 well in law as in equity of the said party of the first part,
 as in or to the above described premises and every part and
 parcel thereof with the appurtenances. To have and to hold
 all and singular, the above mentioned and described prem-
 ises, together with the appurtenances, unto the said parties
 of the second part their heirs and assigns forever, and
 joint tenants as of record. In witness whereof, the said
 party of the first part hath hereunto set his hand and
 seal, this day and year first above written.
 Signed, sealed and delivered } Joseph C. Fisher. (Seal)
 in presence of }
 John J. O'Connell }
 John J. O'Connell }
 County of San Francisco }
 September, in the year of Our Lord one thousand eight
 hundred and twenty seven before me, Edw. Jones
 a Notary Public, in and for said city and County
 personally appeared Nelson C. Fisher known
 one to be the person named and written in the above
 as subscribed to the within instrument, and he acknowledged
 to me that he executed the same for the purposes
 and objects therein expressed.

Recorded at request of Ed. W. Fisher Deputy N. J. 1877 at 20 minutes past 9 to him.

FILE SPEC: P:\1732_SINNOCK\0070_Historical_Mapping\Survey\Wass\Editable\CAD\C_M_C_Fisher_To James Stewart et al.dwg
 PLOT DATE: Mar 31 2010 - 8:45am



K S N
KJELSEN SINNOCK NEUDECK
 INC.
 Civil Engineers and Land Surveyors
 Post Office Box 844
 711 N. Parsippany Avenue
 Rockton, NJ 07866-0844
 Office: (208) 846-0288
 Fax: (208) 846-0286
 E-mail: KSN@nanina.com

MUSSELI CHAIN OF TITLE
GRANTOR: M.C. FISHER
GRANTEE: STEWART ET. AL.
MARCH 15TH, 1877

Design	Scale
Drawn	1" = 5000'
Check	Original Drawing Scale
CSM	0 1/4" 1/2"
SLB	

Date	03/30/10
Sheet Number	
Of	
Project File No.	1732-0070

71d 356

James Reid Stewart
James Clark Buxton
James King
To
Joseph W. Vasquez

This Indenture, made this Twenty eighth day of
April in the year of our Lord one thousand eight hundred
and ninety one.
Between James Reid Stewart James Clark Buxton
and James King all of the County of the United Kingdom
of Great Britain and Ireland the parties of the
first part, and Joseph Vasquez of the
County of San Francisco State of California
the part of of the second part

Witnesseth: That the said part 1st of the first part, for and in consideration of the sum of
Sixty seven hundred and twenty eight Dollars sold to them of the United
States of America, to them in and paid by the said part 2nd of the second part, the receipt whereof is
hereby acknowledged, do by these presents grant, bargain, sell, convey and
confirm

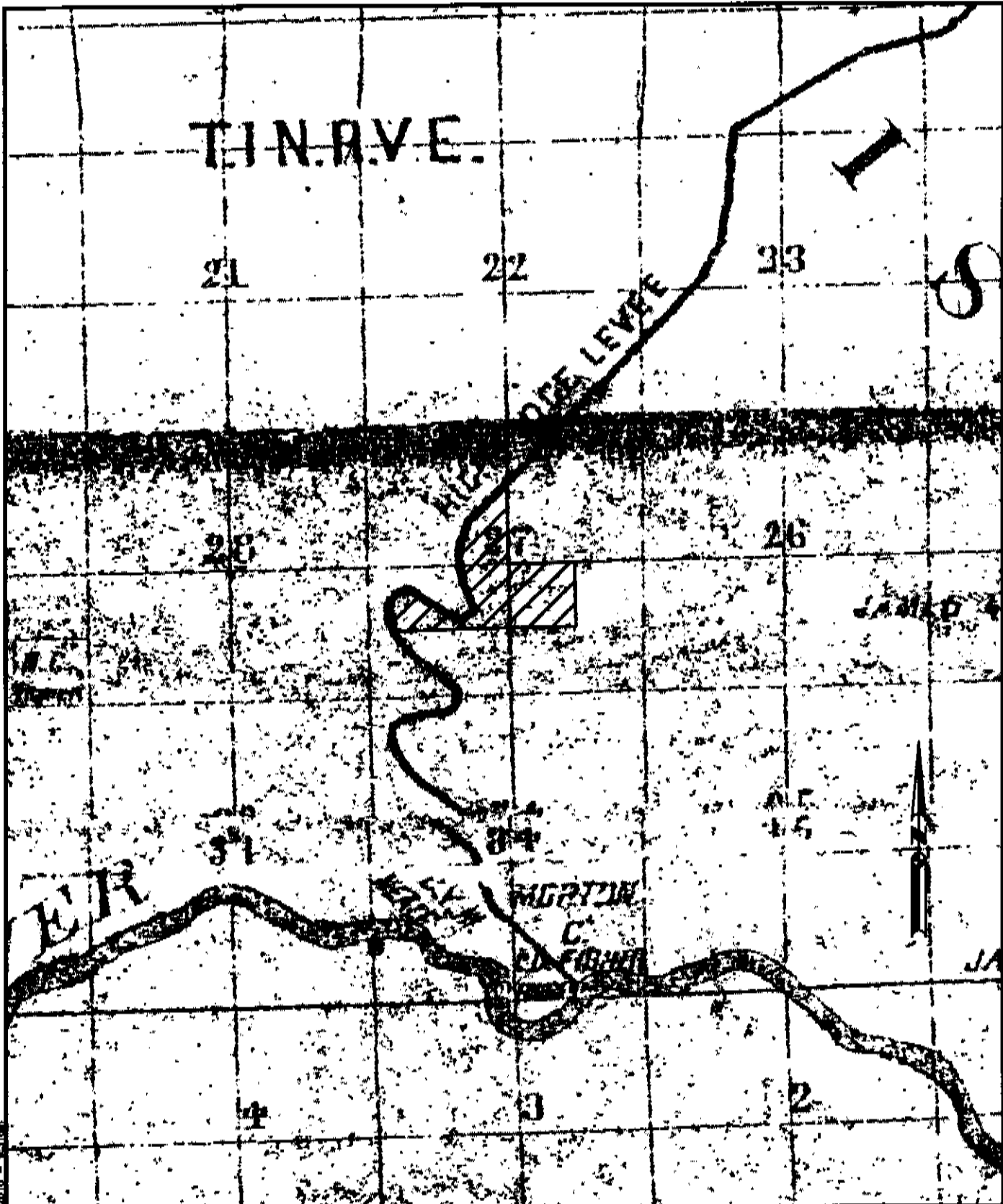
unto the said part 2nd of the second part, and to his heirs and assigns forever, all those
certain lots pieces or parcels of land situate, lying and being in Roberts
Island in County of San Francisco State of California and bounded and described
as follows to-wit:

That to-wit: one quarter (N.W. 1/4) of the South East one quarter (S.E. 1/4) of section
Twenty seven (27) the fractional part of the North one half (N. 1/2) of the South
west one quarter (S.W. 1/4) of section Twenty seven (27) lying East of a cross levee
separating the middle and lower divisions of said Roberts Island and the fractional
part of the North west one quarter (N.W. 1/4) of section Twenty seven (27) lying South
and east of said levee all in Township One North Range Six East (S. 1. N. 2. R.
5. E.) N. 5 M. and containing One hundred and forty nine and one half (149 1/2)
acres or less according to Albert's survey of the middle division of Roberts
Island together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any
wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, all and singular the aforesaid premises, together with the appurtenances, unto the
said part 2nd of the second part, and to his heirs and assigns forever, subject to taxes for the
year 1891.
In witness whereof, the said part 1st of the first part have hereunto set their hands and
seals the day and year first above written.

Signed, sealed and delivered in the presence of
Henry M. Mc Gill
James Reid Stewart
James Clark Buxton
James King
(Here follow signatures of Vasquez their attorney)

State of California
County of San Francisco
On this 28th day of April A.D. 1891
before me, Henry M. Mc Gill, a Notary Public in and for the City and County
of San Francisco State of California,
personally appeared James W. Wakefield Ferris
known to me to be the
person
whom name is subscribed to the within instrument, as the attorney in fact of James Reid Stewart
James Clark Buxton and James King and he the said James W. Wakefield Ferris acknowledged
to me that he signed the names of James Reid Stewart, James Clark Buxton and
James King therein as principal and his own name as their attorney in fact.
In witness whereof, I have hereunto set my hand and official seal.
Official Seal, at my office in said City and County, this day and year first above
written.
Henry M. Mc Gill



FILE SPEC: P:\1732_SDM\1070_Historicod_Mapping\Survey\Main\Exhibit\040\D_Stewart_Et_Al_1_Vasquez.dwg
 PLOT DATE: Apr 31, 2010 8:31 AM

K | S | N | INC. KJELDSSEN
 SINNOCK
 NEUDECK
 Civil Engineers
 and Land Surveyors
 Post Office Box 644
 711 N. Pershing Avenue
 Stockton, CA 95201-0644
 Office: (209) 946-0398
 Fax: (209) 946-0298
 E-mail: KSN@kswinc.com

MUSSE CHAIN OF TITLE
GRANTOR: STEWART ET. AL.
GRANTEE: JOSEPH VASQUEZ
APRIL 28TH, 1891

Design
 Drawn
 CSM
 Check
 SLB

Scale
 1" = 2500'
 Original Drawing Scale
 0 1/4" 1/2"

Date
 3/30/10
 Sheet Number
 Of
 Project File No.
 1732-0070

PARCEL II: The North 110.14 feet of Lot Nine (9) of MAP B PACIFIC GARDENS, according to the Official Map or Plat thereof filed for record October 6, 1928 in Vol. 10 of Maps and Plats, page 200, San Joaquin County Records.

EXHIBIT the West 217 1/2 feet thereof.

(Seal)

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA
D. J. GALLAGHER, JR., DIRECTOR
BY CECIL A. HARRIS, ASST. DIR. OF THE DEPT. OF VETERANS AFFAIRS
Purchasee Thomas F. Haskins

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO)

On this - day of JUL. 19 1950 before me, ANNA M. ROBINSON, a Notary Public, personally appeared GEO. A. CORTE, known to me to be the Assistant Manager of Farm and Home Purchases, known to me to be the person who executed the within instrument on behalf of the said Department of Veterans Affairs of the State of California therein named, and acknowledged to me that such Department of Veterans Affairs of the State of California executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(Notary Seal)

Anna M. Robinson, Notary Public in and for said County and State.

#31700 Recorded at Request of SECURITY TITLE INS. A GUAR. CO. JUL. 26 1950 at 40 min. past 11 o'clock A. M., in Book of Official Records Vol. 1265 page 493 San Joaquin County Records.
Fees \$1.70 John D. Finney, Recorder

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SAN JOAQUIN

In the Matter of the Estate of JOHN E. VASQUEZ, who sometimes wrote his name JUAN E. VASQUEZ, Deceased.

No. 20034 Dept. No. 1
DECREE OF FINAL DISTRIBUTION

ANNA T. VASQUEZ, the duly appointed, qualified, and acting executrix of the last will and testament of John E. Vasquez, who sometimes wrote his name Juan E. Vasquez, deceased, having heretofore rendered, presented and filed heretofore her petition therein praying for the final distribution of said estate; and

Said matter coming on regularly for hearing on this day in open Superior Court, it having been first proven to the satisfaction of this Court that the Clerk of the Court, by virtue of the authority in him vested, appointed this day as the day for the hearing of said petition and gave due and legal notice of the time and place of hearing thereof, for the time, in the manner, and in all respects as required by law; and

The Court having proceeded to the hearing of said petition and the proofs produced in support thereof, and it appearing to the satisfaction of the Court that after the appointment and qualification of said executrix and the issuance to her of letters testamentary in the manner of said estate, she caused notice to the creditors of and all persons having claims against the said estate to be published for the time, in the manner, and as required by law; and

That more than six months has elapsed since the date of the first publication of said notice to creditors, and more than six months has expired since the admission to probate of said will and the appointment and qualification of said executrix and the issuance to her of letters testamentary in the matter of said estate; and

It appearing to the Court, the Court finds that notice to the creditors of said deceased has been duly given by said executrix as by law required, and that a copy of said notice to creditors and the affidavit showing its due publication has been filed with the clerk of this Court as by law required; and

That after the appointment and qualifications of said executrix, she duly made, returned to, and filed in this Court a true and correct inventory and appraisement of all the property of said estate that had come to her possession or knowledge; and

That all the debts of said estate and of said deceased and all taxes that have attached to or

265/493

accrued against said estate and the property thereof that are due and payable, and all expenses of administration of said estate, have been paid, satisfied, and discharged; and

That heretofore the inheritance tax appraiser appointed by the above-entitled court, in his report herein fixing and determining the amount of inheritance tax due the State of California from said estate and by reason of certain jointly held property, real and personal, of the deceased, and the value thereof, as reported to the appraiser in the above-entitled matter; that said report has by this Court been confirmed and approved and said tax paid and the voucher therefor filed herein; that the said jointly held real property is described as follows:

That certain real property situate in the COUNTY OF SAN JOAQUIN, State of California, described as follows:

PARCEL I: A portion of Section Twenty-seven (27), Township One (1) North, Range Five (5) East, Mount Diablo Base and Meridian, and more particularly described as follows:

The North 15 feet of the Northwest Quarter (NW¹) of the Southeast Quarter (SE¹) of Section twenty-seven (27), and portions of the fractional part of the North one-half of the Southwest Quarter of said Section 27 lying East and North of a cross levee separating the Middle and Lower Division of Roberts Island and the fractional part of the Northwest quarter of said Section 27, lying South and East of said levee, all in Township One (1), North, Range Five (5) East, Mount Diablo Base and Meridian, and being more particularly described as follows: Beginning at a steel axle set at the center of said Section 27 (and in the center of a drainage ditch); thence East along the center line of said drainage ditch on the North line of said Northwest Quarter of the Southeast Quarter of said Section 27, a distance of 1519.4 feet to a steel axle set at the Northwest corner of said Northwest Quarter of said Southeast quarter of said Section 27; thence South 00°07' West a distance of 15 feet to a point on the partition line between the lands of Josephine V. Jones and John E. Vasquez (said point being the Southeast corner of said Vasquez lands); thence West along said partition line (parallel to and South 00°07' West a distance of 15 feet from said North line of said Northwest Quarter of said Southeast quarter of said Section 27) a distance of 1350.5 feet to a steel axle set at the northeast corner of the lands of said Jones (said axle being South 44°07' West a distance of 34.4 feet from said steel axle in the center of said Section 27); thence South 44°07' West along said partition line 8045.1 feet to a steel axle set in the center line of said levee (said center line being also the center line of the County Road called the Kingston Road); thence meandering the center line of said levee to a steel axle set at the Northeast corner of said fractional part of said North west Quarter of said Section 27 lying South and East of said levee; thence leaving said levee, South 00°04' West along the East line of said fractional part of said Northwest Quarter a distance of 1922.7 feet to the point of beginning.

EXCEPTING a strip of land 20 feet in width immediately abutting said levee center line and lying East and South thereof, said strip having been heretofore deeded to San Joaquin County for roadway purposes.

RESERVING the right to use for drainage purposes only that strip of the above described tract 15 feet in width and lying East and South of aforesaid line running South 44°07' West and connecting the center of Section 27 with said Northwest corner of the heretofore described tract.

ALSO an easement for drainage purposes only over a strip of land 15 feet in width whose North line is the South line of the above-described reserved strip and which easement extends the full length of said strip.

The above described parcel of land contains 78.02 acres more or less. Title acquired by Deed dated November 6, 1930, recorded November 8, 1930 in Vol. 237 of Official Records, Page 215.

PARCEL II: An undivided one-half (1/2) interest in and to the following described real property, situate in the City of Stockton, said County and State:

The North ninety (90) feet of Lot One (1), in Block One (1) East of Center Street, in the said City of Stockton, according to the Official Map or Plat thereof.

PARCEL III: A certain interest in and to the following property,

situate in said City of Stockton, said County and State:

The West ninety (90) feet of Lot two (2) in Block six (6) as shown upon Map entitled STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44. EXCEPT THEREFROM the West ten (10) feet and five (5) inches of said West 90 feet.

PARCEL IV: The following real property situate in said City of Stockton, said County and State: The West ninety (90) feet of lot four (4) in Block six (6) as shown upon map entitled STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44.

PARCEL V: The following real property situate in said City of Stockton, said County and State: The East ten (10) feet five (5) inches of the West ninety (90) feet of Lot Two (2) in Block Six (6) as shown upon Map entitled, STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44.

PARCEL VI: The following real property situate in said City of Stockton, said County and State: The East fifty (50) feet of each of Lots two (2) and four (4) in Block six (6) as shown upon Map entitled STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44.

PARCEL VII: The following real property situate in said City of Stockton, said County and State: All of Lots one (1) and three (3) in Block three (3) as shown upon Map entitled STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44.

PARCEL VIII: The following real property situate in said City of Stockton, said County and State: All of Lots five (5) and seven (7) in Block four (4) as shown upon Map entitled, STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44, San Joaquin County Records.

PARCEL IX: The following real property situate in said City of Stockton, said County and State: All of Lot eight (8) in Block five (5) as shown upon Map entitled STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44.

PARCEL X: The following real property situate in said City of Stockton, said County and State: The South thirty-three (33) feet of Lot Thirteen (13) in Block Five (5) as shown upon Map entitled STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44.

PARCEL XI: The following real property situate in said City of Stockton, said County and State: All of Lot fifteen (15) in Block Five (5) as shown upon Map entitled STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44.

PARCEL XII: The following real property situate in said City of Stockton, said County and State: The East forty-two (42) feet of Lot sixteen (16) in Block Five (5) as shown upon Map entitled, STOCKTON CITY HOMESTEAD ASSOCIATION, filed for record January 24, 1970 in Vol. 2 of Maps and Plats, page 44.

PARCEL XIII: The following real property situate in the City of Stockton, said County and State: Lot six (6) in Block three (3) as shown upon Map entitled VIGOR TRACT filed for record September 22, 1962 in Vol. 1 of Maps and Plats, page 23.

PARCEL XIV: The following real property situate in the City of Stockton, said County and State: All of Lot six (6) in Block eighty-seven (87) SOUTH OF MORMON CHANNEL in the City of Stockton, according to the Official Map or Plat thereof.

PARCEL XV: The following real property situate in the City of Stockton, said County and State: The North ninety (90) feet of Lot eight (8) in Block One Hundred Seventeen (117) SOUTH OF MORMON CHANNEL in the City of Stockton, according to the Official Map or Plat thereof.

PARCEL XVI: The following real property situate in the City of Stockton, said County and State: The East 10 feet of the South 75 feet of Lot Four (4); and the South 75 feet of Lot six (6) in Block 119 SOUTH OF MORMON CHANNEL in the City of Stockton, according to the Official Map or Plat

thereof. EXCEPT THEREFROM the South forty (40) feet (U. S. Standard Measure) as described in Deed to the City of Stockton, recorded April 2, 1912 in Vol. 759 of Official Records, page 140.

Situate in the COUNTY OF SANTA CRUZ, State of California:

PARCEL XVII: That certain piece or parcel of land situate, lying and being in the COUNTY OF SANTA CRUZ, State of California, more particularly described as follows:

Lot 44 as shown and delineated on that certain map or Moran Lake Park recorded on the 20th day of June, 1904, in Map Book 25, page 6, in the Office of the Recorder of the County of Santa Cruz, State of California.

PARCEL XVIII: All that real property situate in the City of Santa Cruz, County of Santa Cruz, State of California, and bounded and described as follows:

BEING Lot 11 and the North half of Lot 12 all in Block "D" as marked and designated on the Map of "Seabright Building Lots made by T. W. WRIGHT, Surveyor, for F. N. MOTT" and filed for record in the office of the County Recorder of said County of Santa Cruz on July 10, 1904, in Map Book 5, at Page 41:

That heretofore the executrix herein filed the Federal Estate Tax Return required herein with the Collector of Internal Revenue and paid the Federal Estate Tax as computed therein, but that the final clearance thereon has not yet been received from said Federal Government:

That the property of said estate was part separate property of the deceased and part community property of the deceased and his surviving wife, Anna T. Vasquez:

That said executrix has not filed herein any final account and report for the reason that the same was waived by her herein as sole distributee and party of interest in said estate;

That John E. Vasquez, who sometimes wrote his name Juan E. Vasquez, died testate on the 22nd day of July, 1949, in the County of San Cruz, State of California, and at the time of his death he was a resident of the County of San Joaquin, State of California:

That thereafter and on the 26th day of August, 1949, the last will and testament of said deceased was admitted to probate and in and by said last will and testament, he devised and bequeathed his estate as follows:

"I give, devise and bequeath all of my estate, whether the same be real or personal property, and whatsoever situate, to my wife, ANNA T. VASQUEZ, absolutely and forever--"

That said estate is in condition to be closed and finally distributed, and the rest and residue of property on hand for distribution is as follows:

Furniture and furnishings of the late residence of the deceased at 419 E. Jackson Street, Stockton, California;

Furniture and furnishings of summer home of the deceased and his wife at Santa Cruz, California;

Furniture and furnishings at rented houses as follows:

4 room house on north side of First St., between Sutter & California Streets, Stockton,

House on West side of Sutter Street between Charter Way and First Street.

House on West side of Sutter Street between Charter Way and First Street;

IT IS, THEREFORE, HEREBY ORDERED, ADJUDGED, AND DECREED that all of the property of said estate hereinbefore described, together with any and all other property not now known or discovered or whether now known or discovered which belonged to said estate or said deceased or in which said estate or said deceased had any interest be, and the same is hereby, distributed to Anna T. Vasquez, absolutely and forever.

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that if any of the property hereinbefore described and distributed is inaccurately described, said property by its correct description be, and the same is hereby, distributed as hereinbefore set forth.

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that said executrix pay up and deliver to the party to whom the same is distributed the property hereinbefore described as hereinbefore set forth, and that upon the production of satisfactory proof thereof, said executrix be discharged

from all liability to be hereafter incurred and that said estate be decreed settled and closed.
DONE IN OPEN Superior Court this 15th day of July, 1950.

THOMAS H. QUINN, Judge of the Superior Court

THE FOREGOING INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
ATTEST JUL. 25, 1950.

(S.C. SEAL)

R. M. GRAHAM, COUNTY CLERK AND CLERK OF THE
SUPERIOR COURT, IN AND FOR THE COUNTY OF SAN
JOAQUIN, STATE OF CALIFORNIA.
BY HISS DEWSON, DEPUTY

FILED Received at Request of Rutherford, Jacobs, Cavaliers & Dietrich, JUL. 26 1950 at 54 min.
past 12 o'clock P. M., in Book of Official Records, Vol. 1865 page 496 San Joaquin County Records.
Fees \$4.00 John D. Finney, Recorder M
.....
RECORDED
Manteca, California

OFFICE OF THE BOARD OF DIRECTORS
OF THE
SOUTH SAN JOAQUIN IRRIGATION DISTRICT

I hereby certify that the attached Grant of Easement was duly accepted and ordered recorded
by the Board of Directors of the South San Joaquin Irrigation District at their meeting held July
25, 1950 and as recorded in Permanent Records of the said District in Volume 18, Page 524.

(Corp Seal) ATTEST: S. L. Steele (S. L. Steele) Secretary
South San Joaquin Irrigation District
A. Hill, Asst.

Dated: July 25, 1950

GRANT OF EASEMENT FOR RIGHT OF WAY

IN CONSIDERATION of the benefits to him derived, T. S. SINGHAM does hereby grant unto the
SOUTH SAN JOAQUIN IRRIGATION DISTRICT, a right of way for drain ditch or pipeline in the NW 1/4 of
Section 18, Township 2 South, Range 9 East, N.D.B.M., and more particularly described as follows:

A strip of land 30 feet wide and 1066 feet long, being the East 30 feet of the West 60 feet
of the South 1066 feet of the following described property. Beginning at a point in the North line
of said Section 18, distant North 89° 17' West 967.2 feet from the NE Corner of said Section 18;
thence North 89° 17' West 928.4 feet; thence South 2651.9 feet; thence South 89° 25' East 966.4
feet; thence North 2649.2 feet to point of beginning.

Said right of way being a part of Drain #80 of the South San Joaquin Irrigation District
Drainage System and containing 0.75 ACRES more or less and shown on Map in file A-1-3-132 in the
office of the South San Joaquin Irrigation District at Manteca, California
together with right of ingress and egress to and from said strip of land for purposes of Grantee.

IT IS A CONDITION of this Grant that the Grantee will construct, maintain and operate on said
right of way a Drainage Canal belonging to the Grantee herein and comprising a portion of their
general Drainage System.

THE GRANTEE is to use all due and proper care in the construction, maintenance and operation of
said Drainage Canal so as to cause as little damage as possible to the adjacent lands of the Grantor.

IN THE EVENT that said Drainage Canal is abandoned as evidenced by a proper resolution passed
by the Board of Directors of the Grantee herein, said strip of land herein granted shall be returned
by the Grantee herein to the Grantor, his heirs, successors or assigns.

THIS GRANT OF EASEMENT shall constitute a covenant running with the land traversed thereby and
shall be binding upon the grantor, his heirs, successors and assigns.

IN WITNESS WHEREOF, the Grantor has herein set his name and seal this 15th day of July, 1950.

T. S. Singham (T. S. Singham)

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } ss.

On this 15th day of July in the year one thousand nine hundred and
fifty before me, Linford F. Brown, a Notary Public in and for the County of San Joaquin, State of
California, personally appeared T. S. Singham known to me to be the person whose name is subscribed
to the within instrument and he duly acknowledged to me that he executed the same.

FILE SPEC: P:\1732_SDWA\0070_Historical_Mapping\Survey\Mussi\Exhibits\CAD\E-Vasquez_to_Heirs.dwg
 PLOT DATE: Mar. 31, 2010 - 8:48am



KSN INC.
KJELDSSEN SINNOCK NEUDECK
 Civil Engineers and Land Surveyors

Post Office Box 844
 711 N. Pershing Avenue
 Stockton, CA 95201-0844
 Office: (209) 946-0268
 Faxes: (209) 946-0296
 E-mail: KSN@ksninc.com

MUSSI CHAIN OF TITLE
GRANTOR: JOHN VASQUEZ
GRANTEE: ANNA VASQUEZ
JULY 25TH, 1950

Design
 Drawn CSM
 Check SLB

Scale
 1" = 2500'
 Original Drawing Scale
 0 1/4" 1/2"

Date 3/30/10
 Sheet Number
 Of
 Project File No. 1732-0070



RECORDING REQUESTED BY:
Fidelity National Title Company of
California
Invoice No. 128983
Title Order No. 00128983

99078329

RECORDER
COUNTY CLERK
JAMES P. JOHNSTONE

99 JUN 16 AM 8:00

SAN JOAQUIN COUNTY
Fidelity National Title Co.

When Recorded Mail Document
and Tax Statement To:
Mr. and Mrs. Rudy M. Mussi
3580 Muller Road
Stockton, CA 95210

DOCUMENTARY TRANSFER TAX	
COUNTY	456.50
CITY	

FEE _____

129993 W.P

APN: T31-170-03

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)
Documentary transfer tax is \$456.50

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Stockton

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Milton Joseph Walsor, Revocable Trust dated December 9, 1988

hereby GRANT(s) to Rudy M. Mussi and Toni Mussi, husband and wife and Lory C. Mussi and Victoria Mussi, husband and wife as joint tenants each as to an undivided 50% interest as joint tenants

the following described real property in the City of Stockton
County of San Joaquin, State of California:
SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

Trustee of the Milton Joseph Walsor

DATED: June 7, 1999

STATE OF CALIFORNIA
COUNTY OF San Joaquin
ON June 7, 1999 before me,
D. D. Surman personally appeared
Milton Joseph Walsor

Milton Joseph Walsor Revocable Trust dated December 9, 1988

By: Milton Joseph Walsor
Milton Joseph Walsor, Trustee

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature [Handwritten Signature]

MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-313 (Rev 7/98)

GRANT DEED



2508509889

Order No. 120883

EXHIBIT "ONE"

A portion of Section Twenty-Seven (27), Township One (1) North, Range Five (5) East, Mount Diablo Base and Meridian and more particularly described as follows:

The North 15 feet of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-Seven (27), and portions of the fractional part of the North one-half of the Southwest Quarter of said Section 27; lying East and North of a cross levee separating the middle and lower division of Roberts Island and the fractional part of the Northwest Quarter of said Section 27, lying South and East of said levee all in Township One (1) North, Range Five (5) East, Mount Diablo Base and Meridian, and being more particularly described as follows:

Beginning at a steel axle set at the center of said Section 27 (and in the center of a drainage ditch); thence East along the center line of said drainage ditch on the North line of said Northwest Quarter of the Southeast Quarter of said Section 27, a distance of 1318.6 feet to a steel axle set at the Northeast corner of said Northwest Quarter of said Section 27; thence South 00 degrees 07 minutes West a distance of 15 feet to a point on the partition line between the lands of Josephine V. Jones and John E. Vasquez (said point being the Southeast corner of said Vasquez Land); thence West along said partition line (parallel to and South 00 degrees 07 minutes West a distance of 1350.5 feet to a steel axle set at the Northwest corner of the lands of said Jones (said axle being South 64 degrees 07 minutes West a distance of 34.4 feet from said steel axle in the center of said Section 27; thence South 04 degrees 07 minutes West along said partition line 2042.1 feet to a steel axle set in the center line of said levee (said center line being also the center line of the County road called Kingston Road); thence meandering the center line of said levee to a steel axle set at the Northeast corner of said fractional part of said Northwest quarter of said Section 27 lying South and East of said levee; thence leaving said levee, South 00 degrees 04 minutes West along the East line of said fraction part of said Northwest Quarter a distance of 1922.7 feet to the point of beginning.

Excepting a strip of land 20 feet in width immediately abutting said levee center line and lying East and South thereof, said strip having been heretofore deeded to the San Joaquin County for roadway purposes.

Also an easement for drainage purposes only over a strip of land 15 feet in width whose North line is the South line of the above described reserved strip and which easement extending the full length of said strip.

Excepting therefrom, any portion of the herein described property which is or ever was tidelands below the line of the natural ordinary high tide.

Assessor's Parcel No: 131-170-03



92388668329

STATE OF CALIFORNIA

Title or type of Document _____
Number of Pages _____ Date of Document _____
Signer(s) Other than stated below _____

County of San Joaquin

On 6/1/99 before me D. Guzman personally appeared
Milton Joseph Weber

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)
Notary Public in and for said County and State

US 1 (Rev. 4/94)

