

NOTICE OF INTENT TO APPEAR

Department of Fish & Game _____ plans to participate in the water right hearing regarding:
(name of party or participant)

Application 18334X02, 30521, 30522, 30552 Water Right Hearing

Scheduled for July 7 and 8, 2003

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.

XXI/we plan to call the following witnesses to testify at the hearing:

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Trish Anderson	Water Availability/ Public Trust Impacts	20 min.	Yes

(If more space is required, please add additional pages or use reverse side)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: *Harlee Branch* Dated: 5/9/03

Name (Print): Harlee Branch, Staff Counsel

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