

LL / JF



United States
Department of
Agriculture

Office of
the General
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FAX TRANSMITTAL COVER

Date: 03/21/07

To: Division of Water Rights
State Water Resources Control Board
P.O. Box 2000, Sacramento, CA 95812-2000
Attn: Jane Farwell
Fax: (916) 341-5400

2007 MAR 21 AM 11:13
COMMUNICATIONS SECTION

NUMBER OF PAGES (including cover): 3

From: Joshua S. Rider, Staff Attorney
USDA-OGC

RE: "Santa Ana River Hearing"

COMMENTS: Thank you for your help. Attached please find my cover letter and Notice of Intent to Appear.

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March 21, 2007

Division of Water Rights
State Water Resources Control Board
P.O. Box 2000, Sacramento, CA 95812-2000
Attn: Jane Farwell
Phone: (916) 341-5349
Fax: (916) 341-5400
Email: wrhearing@waterboards.ca.gov

Subject: "Santa Ana River Hearing"

Dear Ms. Farwell:

Attached please find a Notice of Intent to Appear submitted on behalf of my client agency the United States Department of Agriculture, Forest Service. While the Forest Service does not anticipate calling any witnesses, or presenting evidence, opening statements, cross examination, rebuttal, and closing statements and legal arguments may be offered on behalf of my client.

We have made note of the Pre-hearing Status Conference scheduled for Thursday, April 5th, 2007, and will be in attendance. Should anything further be required, I may be reached through any of the avenues noted at the head of this correspondence.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Joshua S. Rider".

Joshua S. Rider
Attorney for the Forest Service

NOTICE OF INTENT TO APPEAR

Forest Service, USDA plans to participate in the water right hearing regarding:
(name of party or participant)

SANTA ANA RIVER HEARING
scheduled to commence
Wednesday, May 2, 2007

- I/we wish to protest Wastewater Change Petition WW-0045.
- I/we intend to participate in the portion of the hearing regarding water right Applications 31165, 31370, 31174, 31369, 31371 and 31372.
- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Joshua S. Rider Dated: 3/21/7

Name (Print): Joshua S. Rider

Mailing Address: 33 New Montgomery, 17th Floor
San Francisco, CA 94105

Phone Number: (415) 744-3011 Fax Number: (415) 744-3170

E-mail Address: joshua.rider@usda.gov