

May 7, 2007

Jane Farwell  
Division of Water Rights  
State Water Resources Control Board  
P.O. Box 2000  
Sacramento, CA 95812-2000

Re: Muni/Western Exhibit 11-5

Dear Ms. Farwell:

Enclosed is a copy of Muni/Western Exhibit 11-5, which is the 2002 Biological Opinion of the U.S. Department of Interior, Fish and Wildlife Service, and which was accepted into evidence by the State Water Resources Control Board last Friday.

Please feel free to call with any questions.

Best regards,

DOWNEY BRAND LLP



Andrea P. Clark

849344.1

Enclosures

cc: Attached service list

STATE WATER RESOURCES  
CONTROL BOARD  
SACRAMENTO  
MAY - 7 PM '07