

NEWHALL LAND

Edward C. Glermann
SECRETARY AND GENERAL COUNSEL

June 9, 2003

**VIA FACSIMILE: (916) 341-5400
& U.S. MAIL**

Division of Water Rights
State Water Resources Control Board
Attn: Paul Murphey
Post Office Box 2000
Sacramento, CA 95812-2000

Re: Santa Clara River Hearing

Dear Mr. Murphey:

Attached is The Newhall Land and Farming Company's Notice of Intent to Appear in the State Water Resources Control Board hearing on the determination of the legal classification of groundwater in the Santa Clara Valley East Subbasin. By this letter, I am requesting postponement of the hearing and testimony submittal deadline, for the following reasons:

The deadline for submitting testimony and exhibits is very short. Further, I understand other interested parties' experts may not otherwise be available. Their expertise is extraordinarily important in this matter.

Accordingly, I respectfully request postponement of the hearing and deadline for submittal of testimony and exhibits. Thank you for your consideration of this request.

Very truly yours,



ECG/l
Enclosure

cc: Anne J. Schneider
Chairman Arthur G. Baggett, Jr.
Erin Mahaney, Staff Counsel
Robert DiPrimio

03 JUN -9 AM 10:50
STATE WATER RESOURCES CONTROL BOARD
SACRAMENTO

NOTICE OF INTENT TO APPEAR

The Newhall Land and Farming Co plans to participate in the water right hearing regarding:
(name of party or participant)

Santa Clara River Hearing Regarding the
Legal Classification of Groundwater for Applications
30942 and 31023

03 JUN -9 AM 10:25
 RECEIVED
 WATER RESOURCES
 DIVISION

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.

I/we plan to call the following witnesses to testify at the hearing:

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Edward C. Giermann	Groundwater production and	15 min.	no
General Counsel,	management within the Santa Clara		
The Newhall Land and	River Valley Subbasin		
Farming Company			

(If more space is required, please add additional pages or use reverse side)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: _____ Dated: 6/9/03

Name (Print): Edward C. Giermann

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