## **State Water Resources Control Board**



## **Division of Water Rights**

1001 I Street, 14<sup>th</sup> Floor ◆ Sacramento, California 95814 ◆ 916.341.5300 P.O. Box 2000 ◆ Sacramento, California 95812-2000 Fax: 916.341.5400 ◆ www.waterrights.ca.gov



In Reply refer to:JF:A030325

To: Enclosed List of Participants

APPLCATIONS 30325, 30326, 31043 AND 31047 OF TEJON RANCHCORP TO APPROPRIATE WATER FROM TEJON AND EL PASO CREEKS—REQUIREMENTS FOR THE SUBMITTAL OF EVIDENCE

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing, dated September 8, 2006 (Hearing Notice), enclosed is a List of Participants who have submitted a Notice of Intent to Appear at the above subject hearing. The hearing presently is scheduled to commence on November 2, 2006.

As stated in the Hearing Notice, the only unresolved protest against Applications 30325, 30326, 31043 and 31047 was filed by the California Department of Fish and Game (CDFG). On September 18, 2006, counsel for CDFG notified the Chief of the Division of Water Rights of the State Water Board, that CDFG has executed a Memorandum of Understanding (MOU) with Tejon Ranchcorp (TRC) potentially resolving all the issues associated with protest CDFG filed against Applications 30325, 30326, 31043 and 31047. CDFG requests that certain terms from the MOU be incorporated into any permits that may be issued to TRC on the four water right applications. On September 18, 2006, counsel for TRC agreed with CDFG that the specified terms may be included in any water right permits issued on the pending applications and requested that the November 2 and 3, 2006 hearing be cancelled. State Water Board staff and Board Member and hearing officer Gerald Secundy are reviewing the September 18, 2006 submittals, and you will be contacted in the near future regarding the request to cancel the hearing.

In the event the hearing is not cancelled, each participant must serve a copy of its Notice of Intent to Appear on each of the other participants identified on the service list no later than 5:00 p.m. on Wednesday, September 27, 2006, as instructed in item 3 of the attachment to the Hearing Notice. If a hearing is held, participants in the hearing also will be required to submit copies of statements of qualifications, exhibits, and a list of exhibits to the State Water Board and to the participants designated on the enclosed List of Participants on or before Friday, October 20, 2006, as instructed in item 4 of the Hearing Notice attachment. Participants whose e-mail addresses are listed on the enclosed service list have agreed to accept electronic service pursuant to the rules specified in the Hearing Notice.

If you have any questions, please email me at <u>ifarwell@waterboards.ca.gov</u>, or call me at (916) 341-5349.

Sincerely,

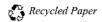
Jane Farwell

**Environmental Scientist** 

John Housell

**Enclosure** 

California Environmental Protection Agency



## LIST OF PARTICIPANTS TO EXCHANGE INFORMATION APPLCATIONS 30325, 30326, 31043 AND 31047 OF TEJON RANCHCORP

(Note: the participants whose e-mail addresses are listed below agreed to accept electronic service, pursuant to the rules specified in the Notice of Public Hearing.)

Mr. John Buse jbuse@biologicaldiversity.org Center for Biological Diversity PMB 447, 8033 Sunset Blvd. Los Angeles, CA 90046 (323) 533-4416 (323) 650-4620 (fax)

Ms. Tina R. Cannon teannon@dfg.ca.gov
California Department of Fish and Game 1416 9<sup>th</sup> Street, Suite 1341
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(916) 651-8780
(916) 651-7643 (fax)

Mr. Alan B. Lilly, attorney for Tejon Ranchcorp <u>abl@bkslawfirm.com</u>
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