

**SERVICE LIST OF PARTIES TO EXCHANGE INFORMATION:  
TRUCKEE RIVER HEARING - JULY 21, 22, 23, 28 AND 29, 2010**

**SERVICE LIST  
(Updated September 25, 2012)**

**PARTIES TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS, AND OTHER DOCUMENTS.** (Note: The parties listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

TRUCKEE CARSON IRRIGATION DISTRICT  
Michael J. Van Zandt  
Hanson Bridgett LLP  
425 Market Street, 26<sup>th</sup> Floor  
San Francisco, CA 94015  
(415) 777-3200  
[mvanzandt@hansonbridgett.com](mailto:mvanzandt@hansonbridgett.com)

U.S. BUREAU OF RECLAMATION  
Stephen R. Palmer  
Office of the Solicitor, Dept. of Interior  
2800 Cottage Way, Room E-1712  
Sacramento, CA 95825  
(916) 978-5683  
[stephen.palmer@sol.doi.gov](mailto:stephen.palmer@sol.doi.gov)

CITY OF FERNLEY  
Paul G. Taggart  
Taggart & Taggart, Ltd.  
108 North Minnesota Street  
Carson City, NV 89703  
(775) 882-9900  
[paul@legaltnt.com](mailto:paul@legaltnt.com)

CALIFORNIA DEPARTMENT OF WATER  
RESOURCES  
James Mizell  
1416 Ninth Street, Room 1118  
Sacramento, CA 95814  
(916) 653-7533  
[jmizell@water.ca.gov](mailto:jmizell@water.ca.gov)

PYRAMID LAKE PAIUTE TRIBE  
Don Springmeyer  
Christopher W. Mixson  
Wolf, Rifkin, Shapiro, Schulman & Rabkin LLP  
3556 E. Russell Road, 2<sup>nd</sup> Floor  
Las Vegas, NV 89120  
(702) 341-5200  
[dspringmeyer@wrslawyers.com](mailto:dspringmeyer@wrslawyers.com)  
[cmixson@wrslawyers.com](mailto:cmixson@wrslawyers.com)

CHURCHILL COUNTY  
Craig Mingay  
Churchill County District Attorney's Office  
165 N. Ada Street  
Fallon, NV 89406  
(775) 423-6561  
[cmingay@churchillda.org](mailto:cmingay@churchillda.org)

Continued on next page.

## TRUCKEE MEADOWS WATER AUTHORITY

Gordon H. DePaoli  
Woodburn and Wedge  
6100 Neil Road, #500  
Reno, NV 89511  
(775) 688-3000  
[gdepaoli@woodburnandwedge.com](mailto:gdepaoli@woodburnandwedge.com)  
[dferguson@woodburnandwedge.com](mailto:dferguson@woodburnandwedge.com)  
[jill.willis@bbklaw.com](mailto:jill.willis@bbklaw.com)  
[stefanie.hedlund@bbklaw.com](mailto:stefanie.hedlund@bbklaw.com)

WASHOE COUNTY WATER  
CONSERVATION DISTRICT

Michael A.T. Pagni  
P.O. Box 2670  
Reno, NV 89505  
(775) 788-2020  
[mpagni@mcdonaldcarano.com](mailto:mpagni@mcdonaldcarano.com)

## CITY OF FALLON

Michael F. Mackedon  
P.O. Box 1203  
Fallon, NV 89407  
(775) 423-2106  
[fallonlaw@phonewave.net](mailto:fallonlaw@phonewave.net)

**LIST OF INTERESTED PERSONS MAKING POLICY STATEMENTS ONLY  
(PARTIES ARE NOT REQUIRED TO SERVE THE FOLLOWING PERSONS WITH WRITTEN  
TESTIMONY, EXHIBITS, AND OTHER DOCUMENTS)**

## CALIFORNIA DEPT. OF FISH &amp; GAME

Linda Barrera  
1416 Ninth Street, 12<sup>th</sup> Floor  
Sacramento, CA 95814  
(916) 651-7653  
[lbarrera@dfg.ca.gov](mailto:lbarrera@dfg.ca.gov)

## STATE OF NEVADA

John W. Hoffman  
429 West Plumb Lane  
Reno, NV 89509  
(775) 322-4081  
[office@htag.reno.nv.us](mailto:office@htag.reno.nv.us)