## HOFFMAN, TEST, GUINAN & COLLIER

John W. Hoffman Louis S. Test David J. Guinan John A. Collier ATTORNEYS AND COUNSELORS AT LAW SOUTHWEST PROFESSIONAL CENTRE 429 WEST PLUMB LANE RENO, NEVADA 89509

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May 13, 2010

Via Facsimile (916) 341-5400, Email (wrhearing@waterboards.ca.gov) and U.S. Mail Division of Water Rights
State Water Resource Control Board
Attn: Paul Murphey
P.O. Box 2000
Sacramento, CA 95812-2000

Re: Truckee River Hearing

Dear Mr. Murphey:

I have enclosed the *Notice of Intent to Appear* for the State of Nevada in regard to the Truckee River Hearing scheduled to commence Wednesday, July 21, 2010.

Sincerely,

HOFFMAN, TEST, GUINAN & COLLIER

John W. Hoffman, as special counsel for

the State of Nevada

## Truckee River Hearing

scheduled to commence Wednesday, July 21, 2010

## NOTICE OF INTENT TO APPEAR

| State of Nevada                         | plans to part                     | ticipate in th | ne water right hea   | aring regarding               |
|---|-----------------------------------|----------------|--|-------------------------------|
| (name of party or par                   |                                   | •              | ŭ  |                               |
|   | sent a policy statement only.     |                |  |                               |
|   | ticipate by cross-examination or  |                |  |                               |
|   | ept electronic service of hearing |                |  |                               |
| ☐ I/we plan to call the                 | ne following witnesses to testify | at the hear    | ing.   |                               |
| NAME                                    | SUBJECT OF PROPOSED TES           | TIMONY         | ESTIMATED<br>LENGTH OF<br>DIRECT<br>TESTIMONY  | EXPERT<br>WITNESS<br>(YES/NO) |
|   |                                   |                |  |                               |
|   |                                   |                |  |                               |
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| (If more space is requ                  | ired, please add additional page  | es or use re   | everse side.)  |                               |
|   | ne Number and Fax Number of A     | Attorney or    | Other Represent  | ative:                        |
| Signature:                              | mW. Hoffgmen                      |                | ated: May 13,  | 2010                          |
|   | W. Hoffman, as special co         | unsel for      | the State of   | Nevada                        |
| Mailing<br>Address: <u>429 West</u>     | Plumb Lane, Reno, NV 895          | 09             |  |                               |
| *************************************** |                                   |                | Acceptance of the second secon |                               |
| Phone Number: (775)                     | 322-4081                          | Fax Numb       | er: <u>(775)</u> 322 <b>-</b> 3  | 8841                          |
| F-mail office@hta                       | g.reno.nv.us                      |                |  |                               |