



# State Water Resources Control Board



Linda S. Adams  
Secretary for  
Environmental Protection

Division of Water Rights  
1001 I Street, 14<sup>th</sup> Floor ♦ Sacramento, California 95814 ♦ 916.341.5300  
P.O. Box 2000 ♦ Sacramento, California 95812-2000  
Fax: 916.341.5400 ♦ www.waterboards.ca.gov/waterrights

Arnold Schwarzenegger  
Governor

May 19, 2010

## ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTIES TO EXCHANGE INFORMATION: TRUCKEE RIVER HEARING - SCHEDULED TO COMMENCE ON JULY 21, 2010

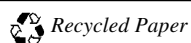
In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing (Notice), dated April 19, 2010, enclosed is a Service List of Parties who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the hearing. The Service List also identifies interested persons who have submitted NOIs expressing their intent to present a policy statement only. Copies of the NOIs are attached.

As a reminder, the hearing officers will conduct a pre-hearing conference to discuss the scope of the hearing and any other procedural issues **at 1:00 p.m. on Thursday, May 27, 2010.** Interested persons who are only planning to present a policy statement and will not be participating in the evidentiary portion of the hearing are not required to attend the pre-hearing conference. **All parties are required to attend.** Parties may attend by teleconference to avoid traveling to Sacramento for a relatively short meeting. If you intend to participate by teleconference, please contact either Paul Murphey at (916) 341-5435 or Larry Lindsay at (916) 341-5358 by close of business on Wednesday, May 26, 2010 to obtain the phone number and access code.

The goal of the pre-hearing conference is to ensure that the hearing proceeds in an orderly and expeditious manner. The pre-hearing conference will not be used to hear arguments on, or determine the merits of any hearing issues, other than procedural matters, unless the parties agree to resolve a hearing issue by stipulation. Following the pre-hearing conference, the State Water Board may, at its discretion, modify the hearing procedures or issues set forth in the April 19<sup>th</sup> Notice in whole or in part. Failure to attend the pre-hearing conference may result in exclusion from participation in the hearing.

As instructed in Section 4 of the April 19<sup>th</sup> Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each party shall submit to the State Water Board either: seven paper copies of each of its exhibits or five paper copies and one electronic copy of each of its exhibits no later than **12 Noon, Tuesday, June 29, 2010.** Please see Section 5 of the Notice's attachment for details regarding electronic submissions. With exhibits, each party must submit to the State Water Board and serve on the other parties a completed "Exhibit Identification Index." Please submit the "Exhibit Identification Index" to the State Water Board in either Microsoft Word or Excel format. **All of the required copies must be received by the 12 Noon, June 29, 2010 deadline.** Each party shall also serve a copy of each exhibit on every party on the service list. Parties may serve those parties who agree to electronic service with

*California Environmental Protection Agency*



an electronic copy of exhibits. For this hearing, all parties have agreed to accept electronic service of hearing-related materials.

All written testimony and other exhibits submitted to the State Water Board should be addressed as follows:

Division of Water Rights  
State Water Resources Control Board  
Attention: Paul Murphey  
P.O. Box 2000  
Sacramento, CA 95812-2000


Email: [wrhearing@waterboards.ca.gov](mailto:wrhearing@waterboards.ca.gov)  
With Subject of "Truckee River Hearing"

The NOIs and other documents related to this hearing will also be posted on the Division of Water Rights' website at:

[http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/hearings/truckee\\_river/index.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/truckee_river/index.shtml)

If you have any questions, please contact me at (916) 341-5435 or by email at [pmurphey@waterboards.ca.gov](mailto:pmurphey@waterboards.ca.gov).

Sincerely,



Paul Murphey  
Hearings Unit

Enclosures

**SERVICE LIST OF PARTIES TO EXCHANGE INFORMATION: TRUCKEE RIVER HEARING -  
SCHEDULED TO COMMENCE ON JULY 21, 2010**

**SERVICE LIST  
(May 18, 2010)**

**PARTIES TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS, AND OTHER DOCUMENTS.** (Note: The parties listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

<p>TRUCKEE CARSON IRRIGATION DISTRICT Michael J. Van Zandt Hanson Bridgett LLP 425 Market Street, 26<sup>th</sup> Floor San Francisco, CA 94015 (415) 777-3200 <a href="mailto:mvanzandt@hansonbridgett.com">mvanzandt@hansonbridgett.com</a></p>	<p>U.S. BUREAU OF RECLAMATION Stephen R. Palmer Office of the Solicitor, Dept. of Interior 2800 Cottage Way, Room E-1712 Sacramento, CA 95825 (916) 978-5683 <a href="mailto:stephen.palmer@sol.doi.gov">stephen.palmer@sol.doi.gov</a></p>
<p>CITY OF FERNLEY Paul G. Taggart Taggart &amp; Taggart, Ltd. 108 North Minnesota Street Carson City, NV 89703 (775) 882-9900 <a href="mailto:paul@legaltnt.com">paul@legaltnt.com</a></p>	<p>CALIFORNIA DEPARTMENT OF WATER RESOURCES Erick D. Soderlund 1416 Ninth Street, Room 1118 Sacramento, CA 95814 (916) 653-8826 <a href="mailto:esoderlu@water.ca.gov">esoderlu@water.ca.gov</a></p>
<p>PYRAMID LAKE PAIUTE TRIBE Don Springmeyer Christopher W. Mixson Wolf, Rifkin, Shapiro, Schulman &amp; Rabkin LLP 3556 E. Russell Road, 2<sup>nd</sup> Floor Las Vegas, NV 89120 (702) 341-5200 <a href="mailto:dspringmeyer@wrslawyers.com">dspringmeyer@wrslawyers.com</a> <a href="mailto:cmixson@wrslawyers.com">cmixson@wrslawyers.com</a></p>	<p>CHURCHILL COUNTY Rusty D. Jardine Churchill County District Attorney's Office 155 North Taylor Street, Suite 156B Fallon, NV 89406 (775) 428-0346 <a href="mailto:rjardine@churchillda.org">rjardine@churchillda.org</a></p>
<p>Continued on next page.</p>	

<p>TRUCKEE MEADOWS WATER AUTHORITY Gordon H. DePaoli Woodburn and Wedge 6100 Neil Road, #500 Reno, NV 89511 (775) 688-3000 <a href="mailto:gdepaoli@woodburnandwedge.com">gdepaoli@woodburnandwedge.com</a> <a href="mailto:dferguson@woodburnandwedge.com">dferguson@woodburnandwedge.com</a> <a href="mailto:jill.willis@bbklaw.com">jill.willis@bbklaw.com</a> <a href="mailto:stefanie.hedlund@bbklaw.com">stefanie.hedlund@bbklaw.com</a></p>	<p>WASHOE COUNTY WATER CONSERVATION DISTRICT Michael A.T. Pagni P.O. Box 2670 Reno, NV 89505 (775) 788-2020 <a href="mailto:mpagni@mcdonaldcarano.com">mpagni@mcdonaldcarano.com</a></p>
<p>CITY OF FALLON Michael F. Mackedon P.O. Box 1203 Fallon, NV 89407 (775) 423-2106 <a href="mailto:fallonlaw@phonewave.net">fallonlaw@phonewave.net</a></p>	

**LIST OF INTERESTED PERSONS MAKING POLICY STATEMENTS ONLY  
(PARTIES ARE NOT REQUIRED TO SERVE THE FOLLOWING PERSONS WITH WRITTEN  
TESTIMONY, EXHIBITS, AND OTHER DOCUMENTS)**

<p>CALIFORNIA DEPT. OF FISH &amp; GAME Chandra Ferrari 1416 Ninth Street, 12<sup>th</sup> Floor Sacramento, CA 95814 (916) 654-3819 <a href="mailto:Cferrari@dfg.ca.gov">Cferrari@dfg.ca.gov</a></p>	<p>STATE OF NEVADA John W. Hoffman 429 West Plumb Lane Reno, NV 89509 (775) 322-4081 <a href="mailto:office@htag.reno.nv.us">office@htag.reno.nv.us</a></p>
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