

To: Office of Planning and Research
P.O. Box 3044, Room 113
1400 Tenth Street
Sacramento, CA 95812-3044

From (Public Agency):
State Water Resources Control Board
1001 I St., Sacramento, CA 95814

Project Title: Pit 3, 4, 5 Hydroelectric Project
Project Applicant: Pacific Gas and Electric Company
Project Location – Specific: Lake Britton
Project Location – City: Not Applicable
Project Location – County: Shasta

Description of Nature, Purpose, and Beneficiaries of Project: The Pacific Gas and Electric Company (PG&E) requested an amendment to the Pit 3, 4, and 5 Hydroelectric Project (Project); Federal Energy Regulatory Commission (FERC) Project No. 233 water quality certification (certification). PG&E is requesting a modification to Mitigation Measure 12, Recreation Management Plan. Mitigation Measure 12 requires PG&E to increase the amount of public overnight camping units around Lake Britton by 25 percent, with at least half of the increased capacity added in the first 12-year period after FERC license issuance. The proposed amendment would extend the 12-year deadline by one year, from December 31, 2019, to December 31, 2020.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Pacific Gas and Electric Company

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268):
 Declared Emergency (Sec. 21080(b)(3); 15269(a)):
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
 Categorical Exemption. State type and section number: Class 1, CCR § 15301
 Statutory Exemptions. State code number:

Reasons why project is exempt: PG&E's amendment request is for an extension to the construction schedule and involves no expansion of use or capacity. The changes to the certification are minor technical changes that would not involve any new significant environmental effects.

Contact Person: Savannah Downey **Area Code/Telephone/Extension:** (916) 322-1585

Signature: ORIGINAL SIGNED BY Title: Executive Director Date: MARCH 04, 2020

Date received for filing at OPR: MARCH 04, 2020